



## SOUTH DAKOTA ASA HALL OF FAME NOMINATION FORM

SUBMITTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF NOMINEE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

CITY & STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

NOMINEE: LIVING \_\_\_\_\_ DECEASED \_\_\_\_\_ DATE DECEASED \_\_\_\_\_

**\*\* Please Attach a 5x7 Quality Color Photograph\*\***

\* If deceased, please provide most recent or desired photo

CATEGORY: (Check applicable box or boxes - complete thoroughly all information in all categories checked) **See category for pages to complete.**

\_\_\_\_\_ **PLAYER** (a minimum of seven (7) years as a player is required before he/she is eligible to be nominated) **Complete pages 1, 2, 11, 12a**

\_\_\_\_\_ **COACH/MANAGER** (a minimum of seven (7) years as a coach/manager is required before he/she is eligible to be nominated) **Complete pages 5, 6, 11, 12a**

\_\_\_\_\_ **TEAM SPONSOR/PROMOTER** (a minimum of seven (7) years as a sponsor/promoter is required before they are eligible to be nominated) **Complete pages 7, 8, 11, 12a**

\_\_\_\_\_ **OFFICER OF LOCAL, ENTITY OR STATE ASSOCIATION** (a minimum of seven (7) years as local, entity, or state association is required before he/she is eligible to be nominated) **Complete pages 9, 11, 12a**

\_\_\_\_\_ **STATE OR DEPUTY COMMISSIONER** (a minimum of seven (7) years as commissioner is required before he/she is eligible to be nominated) **Complete pages 10, 11, 12a**

\_\_\_\_\_ **UMPIRE** (a minimum of seven (7) years as an umpire is required before he/she is eligible to be nominated) **Complete pages 3, 4, 11, 12a**

**\* NOMINATION FORM MUST BE SUBMITTED BY SEPTEMBER 15\***

**Mail to: Wayne Stoffers, Hall of Fame Chairman  
3309 E. Oak Street, Sioux Falls, SD 57103**

\*\*\*\* PLAYER \*\*\*\*

SD ASA CLASSIFICATION OF PLAY (Circle)

SLOWPITCH, FASTPITCH, MODIFIED, JUNIOR OLYMPIC

Team Name(s) and Years Played:

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Division (circle): Major, A, B, C, D, E, F

Team Record: Won \_\_\_\_\_ Lost \_\_\_\_\_ (if available)

Pitching Record: Won \_\_\_\_\_ Lost \_\_\_\_\_ (if available)

Batting Average: \_\_\_\_\_ (if available)

Position(s) Played:

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Local League Championship(s) - give team, year, city, division:

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State Championship(s) - give team, year, city, division:

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Regional Tournament(s) Played - give team, year, city, division, finish and record:

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National Tournament(s) Played - give team, year, city, division, finish and record:

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Local League Championship(s) - give team, year, city, division:

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All Star/All Tournament/All American Selection(s) (give team, year, position, state tournament, national tournament or city league):

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Specific highlights of career not previously listed, ie: invitational tournaments won, shut outs and/or no hitters pitched, home runs in a single game, in your career, double plays and/or triple plays, etc.

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\*\*\*\* UMPIRE \*\*\*\*

Years Umpired: \_\_\_\_\_

SD ASA CLASSIFICATION OF PLAY (Circle)

SLOWPITCH, FASTPITCH, MODIFIED, JUNIOR OLYMPIC, MEN, WOMEN

Local League(s) Umpired - give year, city, classification:

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State Tournament(s) Umpired - give year, city, classification:

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Regional Tournament(s) Umpired - give year, city, classification:

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National Tournament(s) Umpired - give year, city, classification:

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State Umpire School(s) Attended - give year & city

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National Umpire School(s) Attended - give year & city

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National Tournament Rating(s) - give year, city, classification:

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Additional contributions to the game, state ASA umpires association, local ASA umpires association, national ASA umpires association, local ASA league, state ASA association:

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\*\*\*\* COACH/MANAGER \*\*\*\*

SD ASA CLASSIFICATION OF PLAY (Circle)

SLOWPITCH, FASTPITCH, MODIFIED, JUNIOR OLYMPIC, MEN, WOMEN

Team Name(s) and Years Coached/Managed:

Four horizontal lines for writing team names and years.

Division (circle): Major, A, B, C, D, E, F

Career Record: Won \_\_\_\_\_ Lost \_\_\_\_\_ (if available)

Local League Championship(s) - give team, year, city, division:

Four horizontal lines for writing local league championship details.

State League Championship(s) - give team, year, city, division:

Four horizontal lines for writing state league championship details.

Regional Tournament(s) participated in - give team, year, city, division, finish and record:

Five horizontal lines for writing regional tournament details.



**\*\*\*\* TEAM SPONSOR/PROMOTER \*\*\*\***

**SD ASA CLASSIFICATION OF PLAY (Circle)**

**SLOWPITCH, FASTPITCH, MODIFIED, JUNIOR OLYMPIC, MEN, WOMEN**

Classification(s) and Division(s) of Team(s) Sponsored:

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Teams Sponsored who participated in State Tournaments(s):

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Teams Sponsored who participated in Regional Tournament(s):

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Teams Sponsored who participated in National Tournament(s):

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**\*\*\*\* NOMINATOR'S STATEMENT \*\*\*\***

Why should this person be considered for induction into the South Dakota Amateur Softball Hall of Fame? Dates are IMPORTANT. Legible photo copies of scrapbooks or newspaper clippings may be attached, together with written or typed one page letters of recommendation.

Brief Synopsis of Personal Activities and Accomplishments Outside of Softball  
(i.e. Memberships, Other Hall of Fame Selections, etc.)

NOMINATORS SIGNATURE:

By signing this nomination form, I attest to the following:

1. That I am the individual responsible for the procurement or coordinating of the information contained in and with this form:
2. That, to the best of my knowledge, I believe all information contained in and with this form to be accurate and true;
3. That, as nominator, I have no personal knowledge of any adverse information about this nominee's general character or conduct related to his/her activities in SD ASA softball.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

\*\*\*\*\* IMPORTANT \*\*\*\*\*

**NOMINATIONS MUST BE SUBMITTED BY SEPTEMBER 15 OF EACH YEAR FOR CONSIDERATION AT THE PERMANENT HALL OF FAME COMMITTEE MEETING.**

**PLEASE BE AS DETAILED AS POSSIBLE. NEWSPAPER ARTICLES ARE NOT TO BE USED AS THE NOMINATION FORM. THE FORM MUST BE COMPLETED. LACK OF DETAIL IN COMPLETING THIS FORM WILL RESULT IN THE FORM BEING RETURNED TO THE NOMINATOR. THIS IS THE INFORMATION THE SELECTION COMMITTEE MUST RELY UPON WHEN CASTING THEIR BALLOTS.**

SCHEDULE

- September 15 - Nominations Due
- November 15 - Balloting
- February 1 - Inductee Notification

INDUCTION COMMITTEE USE ONLY

Date Received \_\_\_\_\_ Received By \_\_\_\_\_

Date Returned for more information \_\_\_\_\_

Approved \_\_\_\_\_ Date Approved \_\_\_\_\_

Not Approved \_\_\_\_\_ Date Denied \_\_\_\_\_

Reviewed By \_\_\_\_\_

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